

030204

20427

U.S. PTO

PTO/SB/05 (06-03)

Approved for use through 07/31/2003. OMB 0651-0032
U.S. Patent and Trademark Office. U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY
PATENT APPLICATION
TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 708-A04-007C

First Inventor Harold Richardson CREWS

Title MULTI-PURPOSE REAGENT SYSTEM AND METHOD FOR
ENUMERATION OF RED BLOOD CELLS, WHITE BLOOD
CELLS AND THROMBOCYTES AND DIFFERENTIAL

Express Mail Label No. EV333609632US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
- Applicant claims small entity status.
See 37 CFR 1.27.
- Specification [Total Pages 42]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
- Drawing(s) (35 U.S.C. 113) [Total Sheets 4]
- Oath or Declaration [Total Sheets _____]
 - a. Newly executed (original or copy)
 - b. Copy from a prior application (37 CFR 1.63(d))
(for continuation/divisional with Box 18 completed)
 - i. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- Application Data Sheet. See 37 CFR 1.76

ADDRESS TO:
Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. Computer Reader Form (CRF)
 - b. Specification Sequence Listing on:
 - i. CD-ROM or CD-R (2 copies); or
 - ii. Paper
 - c. Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. Assignment Papers (cover sheet & document(s))
10. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee)
11. English Translation/Document (if applicable)
12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations
13. Preliminary Amendment
14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. Other: ...CERT. OF EXPRESS MAIL.....

17497 U.S. PTO
10/791309

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

09/766,373, filed January 19,

2001 which is a CIP of USSN

09/405,547, filed Sep. 24, 1999

 Continuation Divisional Continuation-in-part (CIP)

of prior application No

09/405,547, filed Sep. 24, 1999

Prior application information:

Examiner Nelson C. YANG

Art Unit: 1641 (now USP 6,632,676, dated Oct. 14, 2003)

For CONTINUATION OF DIVISIONAL APPS only; The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference.

The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

 Customer Number: 27317 OR Correspondence address below

Name	MARTIN FLEIT		
Address	FLEIT KAIN GIBBONS GUTMAN BONGINI & BIANCO P.L. 601 BRICKELL KEY DRIVE, SUITE 404		
City	MIAMI	State	FLORIDA
Country	USA	Telephone	305-416-4490
Zip Code	33131		
Fax	305-416-4489		

Name (Print/Type)	MARTIN FLEIT	Registration No. (Attorney/Agent)	16,900
Signature	By T. P. D. B. -	43,500	Date

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

PATENT

Attorney Docket No: 708-A04-007C

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: Harold Richardson CREWS, James Harrison CARTER II,
Michael Normal ELLIOT

Serial No.: This is a Con. Of 09/766,373, filed January 19, 2001,
which is a CIP of USP 09,405,547, filed Sep. 24, 1999
(now USP 6,632,676, issued Oct. 14, 2003)

Prior Group 1641

Art Unit:

Filed: March 2, 2004

Prior Examiner: Nelson C. YANG

Title: MULTI-PURPOSE REAGENT SYSTEM AND METHOD FOR
ENUMERATION OF RED BLOOD CELLS, WHITE BLOOD CELLS
AND THROMBOCYTES AND DIFFERENTIAL DETERMINATION OF
WHITE BLOOD CELLS

CERTIFICATE OF EXPRESS MAILING

PATENTS

EXPRESS "Express Mail" Mailing Label number EV 333609631US

Date of March 2, 2004

I hereby certify that the attached paper(s) or fee(s) is/are being deposited with
the United States Postal Services "Express Mail Post Office to Addressee"
service under 37 CFR §1.10 on the date indicated above and is addressed to the
Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450.

Angella Johnson
(Signature of person mailing paper or fee)

ANGELLA JOHNSON
(Typed or printed name of person mailing paper or fee)